

ARIZONA STATE ARCHERY ASSOCIATION
Member of the National Archery Association Presents the
Duel in the Desert
Star FITA November 6 & 7, 2010

HOSTED BY
Desert Sky Archers & Paseo Vista Archery Club

Tournament Director /Technical Delegate- Mike Cullumber - mcullumber@cox.net

LOCATION: Ben Avery Shooting Facility, FITA Range, Phoenix, Arizona

MEMBERSHIP: NAA is required for you to receive an award. If your NAA membership expires prior to the official start date of the tournament, your NAA membership renewal information must accompany your tournament Registration Form. Your application will not be considered complete until your current membership is on file. Please be prepared to show NAA membership card at the tournament registration table or be prepared to purchase a NAA membership [USA Archery - NAA Membership](#) at that time.

GUESTS WELCOME: Non-NAA or non-AZ resident archers are all welcome to take part in the Guest category.

FORMAT: FITA – 36 arrows at 4 distances = 144 arrows
Senior and Junior Divisions men will shoot at 90, 70, 50, 30. Senior and Junior Women will shoot 70, 60, 50, 30. **ALL MASTERS WILL SHOOT THE SAME DISTANCES AS THE CADETS AS FOLLOWS - Masters Men & Cadet Men will shoot from 70, 60, 50, 30 meters; Masters Women & Cadet Women will shoot from 60, 50, 40, 30 meters. Cub Division will shoot 50, 40, 30, 20 meters. The Bowman division will shoot 30, 25, 25, 20 meters.**

RULES: 2005 AZ/CA Team Agreement, USAA and FITA rules. **The New NAA dress code will be enforced.** <http://usarchery.org/resources/rules-regulations/usaa-dress-code> At 30 meter (short) distance, all Senior, Junior, Cadet, and Master categories must shoot on a 6 ring multi-face setup, unless **ALL** archers on that target agree to use a single 10 ring.

DUEL TEAM MEMBERS: AZ and CA Team members as determined by their State's Trials Tournament do not need to submit a registration form. Team Leaders need to submit the Team's information by Nov. 1. All Team members will need to sign a Waiver form and can do so at the Field. (Those under 18 will need to have a Parent or Guardian also sign the waiver)

Important Duel In the Desert/ Arizona Tournament Links.

Arizona / California - Duel in the Desert Information http://www.azjoad.com/main/duel_in_the_desert.htm

Arizona / California - Duel In The Desert Tournament Rules, Revised: October 31, 2005

<http://www.azjoad.com/main/forms/DuelRules2005.pdf>

Arizona State Archery Association Tournament Rules and Procedure Summary

http://www.azjoad.com/main/forms/2010_ASAA_Tournament_Rules_and_Procedures_Summary-June05.pdf

Late Registration: **All Registrations** must be received by Thursday, November 4th for target assignments and field set-up. **There will be no day of registration.** Mail-in Registration sent after November 1st postmark is subject to space available. **There will be no exceptions made.**

Lunch: Lunch will be available at the range. **Boy Scout Troop 747, The Minutemen** will be serving Hamburgers and Hotdogs to raise funds for their scouting projects. Please plan on supporting them.

All Archers are asked to register on-line at <https://event-manager.compete-at.com/paseovistaarchery> . You may pay using your credit card via PayPal or complete the on-line registration and send in a check. You may also send in a paper registration form along with your entry fee.

Deadline for On-line registration is Wednesday, November 3rd at 10:00pm
Deadline for Mail-in registration is Monday, November 1st (postmarked)

Make checks payable to: **Paseo Vista Archery Club, Inc.** - *Signed Waiver is required with entry form.*
Deadline: postmark Monday, November 1st, 2010

Mail to: Paseo Vista Archery Club, Inc.
903 E Folley St
Chandler, AZ. 85225

Archer's Name _____(one form per archer):

Archer's Year of Birth: _____

Address: _____

City: _____ State: _____ Zip : _____

Phone: _____ Secondary Phone: _____

Email (mandatory): _____

(Check Boxes for Bow, Division, Gender, and Fee below). (Year next to Division refers to year you were born in)

1) **Bow type:** ___Recurve ___Compound

2) **Age:** ___ Bowman (12 & under, born in or after 1998)
___ Cub (14 & under, born in or after 1996)
___ Cadet (17 & under, born in or after 1993)
___ Junior (20 & under, born in or after 1990)
___ Senior (Any Age)
___ Master 50+
___ Master 60+
___ Master 70+

3) **Gender:** ___Male ___Female

5) **Entry Fee:** USAA/NAA JOAD, Seniors & Masters ___\$45.00
Guests ___\$55.00

All above fees include BASF Range Fees of \$6.00 per day

2010 Schedule of Events

Saturday November 6: All times are approximate

- 8:00 am** - Check-in and Equipment Inspection (continues thru Practice)
- 8:30 am** - Official Practice Begins (45 minutes)
- 9:15 am** - Announcements
- Scoring:** - Begin 1st Long Distance immediately following announcements
- 11:00 am** - 60 minutes approx.
- 12:00 pm** - Scoring Begins 2nd Long Distance

Sunday November 7: All times are approximate

- 8:00 am** - Official Practice (45 minutes)
- 8:45 am** - Announcements
- Scoring:** - Begins 1st Short Distance immediately following announcements
- 11:00 am** - Lunch – 60 minutes approx
- 12:00 pm** - Scoring Begins 2nd Long Distance
- 1:45 pm** - Final Tally
- 2:15 pm** – Awards

For more information contact: Mike Cullumber at <mailto:mcullumber@cox.net> or (480) 459-9790

****Please register by the Deadline of November 1st, 2010 postmark so target assignments can be accurately made.****

Please select the division/distances that you will actually shoot at the tournament. Changing your division really messes up the target assignments and field setup. Thanks.

WAIVER AND RELEASE OF LIABILITY AND ASSUMPTION OF RISK

In consideration of me being allowed to participate in any way in any ("Activity") with The National Archery Association of the US, I agree:

1. I understand dangers may be caused by my own actions, or inaction's, the actions or inaction's of others participating in the Activity, and the condition. I understand the nature of **The National Archery Association of the US** activities and acknowledge my experience and capabilities and believe I am qualified to participate in such Activity. I further acknowledge that I am aware that the activity will be conducted in facilities open to the public during the Activity. I further agree and warrant that if, at any time, I believe conditions to be unsafe, I will immediately discontinue further participation in the Activity.

2. I FULLY UNDERSTAND that: (a) **The National Archery Association of the US** activities involve risks and dangers of SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH ("Risks"); (b) these Risks in which the Activity takes place or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (C) there may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES incurred as a result of my participation in the Activity.

3. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO HOLD HARMLESS **The National Archery Association of the US**, their respective administrators, directors, agents, officers, volunteers, and employees, associated clubs, tournament organizers, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place (each considered one of the "Releasees" herein) from all liability, claims, demands, losses, or damages on account caused or alleged to be caused in whole or in part by the negligence of the "Releasees" or otherwise, including negligent rescue operations and further agree that if, despite this release, I, or anyone on my behalf makes a claim against any of the Releasees named above, **I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.**

I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND IT'S TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY THE LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

Printed Name of Participant _____

Signature of Participant _____ Date _____

If archer is under 18 years of age, Parent or guardian must also read waiver and sign.

Printed Name of Guardian _____

Signature of Guardian _____ Date _____